



PO Box 60
Woodsville, NH 03785

April 4, 2026

Annual Meeting Summary

Before the Meeting – Membership Renewals were done and Spring Raffle Tickets were sold.

The Meeting was called to order at 2 pm by Donald Clark

Don Clark:

Gary is not going to be here today. He's at the hospital with his wife. That's more important than the Ammonoosuc Valley Fish & Game Club. So I will take care of the meeting today. To start we will have the Secretaries Report.

The March Monthly Meeting was read and accepted
The March Treasurers Report was read and accepted.

Continuing Business New Business & Questions:

Kids Fishing Derby

Don Clark:

June 6th is set for the Kids Fishing Derby. The fish have been ordered from Hy-On-A Hill trout farm in Plainfield NH. The Permit has been sent to the state. Checking on getting a 'tank' for the fishing for the young kids. This year, we are going to have 150 brook trout and 50 rainbows. Of the 150 brookies we will have 8 to 10 inch trout. the 50 rainbows will be 12-14 inches. It will be \$1077.50 to get the 200 fish. Hopefully we will be able to get fish from the State Hatchery next year.

We will have a work detail before the Kids fishing derby, so we will probably set one up for May.

Voting for this year.

Ann Dodge:

Our Bylaws indicate we should have had nominations for the officers and directors in February. We will be taking nominations today, putting the nominations on the white board so you have the names for those positions. We will pass out the ballots. To fill an officers position the individual will have to be a member of the club for 5 years. To fill a directors position the individual will have to be a member of the club for 2 years. We will have to rely on other members to supply info on the years of service due to the records having missing years of data.

Don Clark:

Gary Griswold has been the President for 4 years. He is stepping down as President due to health issues. You will see my name under Vice President. I do not want to be President. So please nominate someone for the Presidents position.

We are doing a Plaque – Gary will be the first individual on the plaque. This plaque will highlight individuals for their years of service to the club.

Today you are going to vote for President, Vice President, Treasurer, Secretary, five directors and an alternate director. The only Open spots are President and Alternate Director. But feel free to nominate for the other positions.

Nominations were taken, written up on the white board and the ballots were passed out. Individuals that had nominations via email were officially nominated at the meeting by the Secretary.

Discussions while Voting continued:

Trap Shooting on Tuesdays at 4 pm will start up the April 28th.

Drawing of the Spring Raffle was done – We had a young 4-H member draw the winning tickets

<u>Prize</u>	<u>Winner</u>
Ruger 10/22 Semi Auto Rifle, 22LR	Wayne Mitchell
Rossi 22LR Lever Action	Joy Henson
One Year Club Membership or \$75	George Morris

The Griswold Plaque was shown.

New Club Clothing was shown and order forms were made available

Hunter Education Field Day in April are April 11 and April 18.

Proposed Event for Intro to Turkey Hunting was for April 26th but this does not allow enough time to do all the needed work. So this will be rescheduled.

We will need volunteers for the June Kids Fishing Derby and to help the 4-H group with their activities on that day as well.

Suggestions for Events:

Cowboy Action Shooting	Black Powder Shooting	Egg Shoot
22 Marksmanship Challenge	Monthly Plinker Shoots	Targeted Group (Youth, Ladies) Events

The volunteers at the Membership Application Table were Amanda Marshall (new member) and John Cookson.

Donations made in the Name of Steve Fullerton.

A member of the club attended the memorial for Steve. He was given a display of the awards that Steve received in the Marines. He was not a member of the VFW or the American Legion but he was a member at AVFG. That display has been given to the club. We will decide on a location to display that and some other Members we have lost memorabilia at the club.

Election results were read and will be posted on the Website along with the winners of the Spring Raffle. President - James Marshall, Alternate Director – Gary Griswold. All others on the ballot were re-elected to their current positions.

Next Raffle was discussed. Firewood Raffle – 1 seasoned cord of Firewood donated by Mark Lancaster. The proceeds of the Raffle will be split between the Trap Range and the 4-H Shooting Sports project here at the club. Posters and tickets will be printed and ready for the May meeting.

New Members Voted In

Jessica Morin
Amanda Marshall
Todd Fiore
John Cardone
Christopher Sullivan
Eric Chase
Grant Flocke

New Members will need to attend an Orientation they can come to the club on Sundays at 11 am when we are shooting trap and there will be someone available then to do their Orientation.

Questions:

Q: When will the gate code change?
A: It was changed this morning

The Next Meeting will be May 6th at 7 pm at the Club House – Hope to see you all there. From May to November we will be meeting there.

Motion was made to adjourn the meeting, motion was seconded and the vote was to adjourn.

Clean up of the meeting space was done by members that stayed to help.