



PO Box 60
Woodsville, NH 03785

January 7, 2026

January Monthly Meeting Summary

The Meeting was called to order at 7 pm by President Gary Griswold

The Secretaries report from November was read and accepted.

The Treasurers report from November and December was read and accepted

Continuing Business:

Gary Griswold thanked everyone that helped in 2025.

Shannon MacKay and her husband were there to give more info on the 4-H Shooting Program and Barry Conservation Camp. There will be instructor training sessions in February. Shannon can supply more info and dates for those interested in becoming a 4-H Shooting Sports Instructor.

Getting equipment for the local group for the 4-H Shooting Sports program was discussed. Currently there are 12 kids in the program. All equipment they have used so far has been borrowed from the State 4-H program. The group is currently shooting at the "Pit Stop" in Littleton, it used to be an archery range and they are being allowed to go there once a week to shoot. One the range is open in the spring they are looking to get into rifle shooting.

Gary asked members present to put their heads together and get suggestions for what we want to do for shoots at the club this year.

The first raffle of 2026 will be to raise funds to provide equipment for youth shooting and the 4-H Shooting Program in our area.

Annual Meeting is April 4th at 2pm at the American Legion. We would like to have some things for 2026 put together by the time the annual meeting comes around so that we can present it to everyone attending.

You can shoot your ideas to avfgclub.secretary@gmail.com so that they can be put together to bring up at future meetings.

Jim Marshall brought up Cosmic Trap / Cosmic Clays nighttime sessions that are being done at some clubs. Suggested maybe one evening a month. They only equipment the club would need would be the black lights, these run \$300 to \$600 to purchase. The black lights illuminate the clay, so you are still shooting in the dark but the clay comes out of the house and it glows bright Orange. To see videos you can google Cosmic Trap or Cosmic Clays.

The dates for the 4 Hunter Ed Classes this year have been set. They will be all home study with a 1 day Field Day.

April 11th, 2026, April 18th, 2026, September 12th, 2026 and September 19th, 2026 – These all start at 9 am and run until about 3pm. The Range will be closed on those Saturdays. Josh from the State program is willing to come to the club and do a new instructor training program but we've got to come up with a few more people to make that possible.

Jim Marshall has gotten certified over the past year to be a pistol and rifle instructor, he asked about using the club for these courses. The range time needed when the club is in use by a group taking class would be about 2 hours. The details for use and materials for the classes will have to be discussed further and details worked out.

Again the issue of members are not allowed to use the facility to 'make money' for themselves came up. It may be possible if the club pays for or reimburses for the materials. More fact finding is needed. There may also be a number of club members or their family that would be interested in the classes. It might bring in younger members.

The Civilian Marksmanship Program was again brought up. The club was a participant at one time. We started to re-establish our membership last year but the contact with them stopped in April, we are going to see if we can pick that up and complete the membership so we could start purchasing some of what the offer.

The CMP is also looking for donations for the summer program they have. Gary Griswold offered to make a donation and indicate that it comes from the club or the club could make a donation if the membership wants to.

A motion was made to have the Ammonoosuc Valley Fish & Game Club complete the membership application and pay the application fee (\$75 was last years rate) to participate in the CMP (Civilian Marksmanship Program) the motion was seconded, and votes were all in favor.

Discussion to sponsor a youth to go to the Barry Conservation Camp. Full Sponsorship is \$700 for a full week of camp. Vote was taken and passed to have the club sponsor a youth this summer. Someone looking for a sponsorship writes a letter telling why they would like to go to the camp. Shannon MacKay will look for a youth for us to sponsor and send the youths letter to the officers of the club for review and approval.

Dave Carbonneau donated the propane heater we have been using to warm the enclosed area to the club. When the tank that is currently being used that will be returned to Dave. The club will then get a tank for use with the heater.

A group scheduled a time to install the doors on the enclosed area.

The two Fall Raffle items that are still at the club house are wanted by the individuals that won them, trying to set up either delivery to or pick up by the winners.

New Members:

Keegan White
Mike Gibson
Kaylin Hartshorn (sp)

No other business was brought up so the Meeting was adjourned at about 7:45 pm.