



PO Box 60
Woodsville, NH 03785

October 1, 2025

October Monthly Meeting Summary

The meeting was called to order at 7 pm by President Gary Griswold.

The Secretaries report from September was read and accepted.

The Treasurers report from September was read by Gary Griswold as Paul Doolittle was unable to attend the meeting. The report was accepted.

New / Old Business:

Status of the Fall Raffle, Dinner and Shooting Events on Oct 18 and Oct 19

Food is all set, just need to pick up the last minute items.

Volunteers needed for Saturday – Cleaning and Set Up & Sunday – Team Leaders for the events

Sign up sheets put out.

Shannon MacKay will be bring the 4-H Shooting Sports Program and equipment for the Archery Events: Trap Shooting, Youth Trap Shooting, Black Powder, 22 Rifle, Pistol shooting along with Archery thru out the day.

Saturday – time is 10 am and the Sunday – time is 8 am

The Club has five 22 Rifles available to use. Gary Griswold will be bringing pistols and the 22 ammo for the youths.

Shooting Events Question

Q: What is the distance for the Black Powder Shoot?

A: I believe it is going to be 50 yards.

Q: Will there be liability waivers for non-members to sign?

A: Yes we will have those for all participating.

4-H Shooting Sport Questions

Q: What is the youngest age for the 4-H Shooting Sports Program?

A: The individual has to be 8 years old.

Q: Do we need liability waivers?

A: Yes, Shannon MacKay will supply them.

Q: Can a Grandparent be the person signing the waiver for the child?

A: Yes that is acceptable.

Q: Will the parent/grandparent be involved with the Archery Shooting?

A: The parent/grandparent will not go to the shooting line with the youth. There will be 4-H Instructors there to coach/instruct at the shooting line.

Work Detail:

We need to get a work detail together to finish up the enclosed area at the shooting range.

Discussed the last items that need to be obtained.

The weekend after the Bean Dinner was suggested but no specific date set.

Donation from the American Legion.

Jim Marshall indicated that they have a program to donate for youth related activities. There will be a donation to the youth events on 10/19/2025 for the ammo.

Gary Griswold:

If there's nothing else, I think we have some new members to vote in.

Mark Lancaster:

Hunter Education did a great job this year. We ended up putting 53 people thru the program, 23 of those woman, which is 43%, the statewide average is 7%. We had a really good year.

Gary Griswold:

Ok on to the voting in of the new Members.

Scott Fellows

Shannon & Cody MacKay

Dinny Neskoric

Gary Griswold:

So without further ado, I say, let's stop the meeting right now. And that work detail, we're going to plan on shutting the clubhouse down that same day, right? then. We do have a meeting here the first Wednesday in November. We do not meet in December. The first Wednesday of January, February and March we meet at the American Legion in Woodsville at 7 pm. The Annual Meeting will be the first Saturday in April, so April 4th 2026 at the American Legion at 2 pm I believe. At the April Meeting we will vote on Officers & Directors, do membership renewals and start the planning for the events of 2026.

I make a motion that we Adjourn the meeting. Thank you all for coming.

The meeting adjourned at approximately 8 pm.