



PO Box 60
Woodsville, NH 03785

March 5th, 2025

Meeting Summary

The meeting was called to order at 7 pm by President Gary Griswold. Paul Doolittle, Treasurer was unable to attend but provided the Treasurers report to Gary Griswold and Ann Dodge.

The Secretaries report was read and accepted as read.

The Treasurers report supplied by Paul Doolittle, was read and accepted as read.

OLD BUSINESS:

31 Gun Raffle

Some discussion was interjected during the reading of the minutes from the February Meeting about the 31 gun raffle.

Menu for the Super Raffle Dinner

Suggestions for the purchase of the meat were brought up. As well as suggestions for other items on the menu. The date(s) are Friday June 20th for set up and some menu items prep and Saturday June 21st for the Dinner and Raffle drawing. To be held at the VFW in Littleton with the function starting at 5 pm. (tentatively)

Kids Fishing Derby

June 7th, 2025, Don Clark is the organizer on this he has put in for the permit and he will coordinate with the Hatchery.

Summer Shoots

Discussion interjected into the reading of the minutes from the February meeting. No dates set firmly as yet.

Hunter Education Field Days and Traditional Course

Review of the dates for the Field Days in April as well as August. Moved the Traditional 2 day course to the first weekend in September. 9/6 and 9/7 from 9 am to 3 pm each day. Range will be closed.

NEW BUSINESS:

Working with the Principal of WHS to get student involvement in shooting sports.

Gary drafting a letter to the Principal Mr. Hayden Coon, regarding what the club could offer to the students. This activity to get youth involved, also could tie in with the Youth Trap Shooting that Jim Marshall has been working into. Also discussed the Civil Air Patrol presentation that was done in February.

Invitation to the Haverhill Middle School Community Night

The community night is May 7th from 5 pm to 7pm. So that members of the club and the Hunter Education group can attend this community night we will move our May meeting to May 9th at 7pm and it will be held at the Club House.

Copper Cannon Camp in Franconia

Discussion on contacting them to see if we could offer them a program of sorts to some of their campers during the summer.

Work Detail

We will be scheduling one for early May. Tree removal to be done as well as some other repairs and clean up of the property to get ready for the Fishing Derby and the activities of the summer.

Shoots

Need to get the schedule from other clubs to see about setting up a schedule for our events.

Annual Meeting

April 5th at 2 PM at the American Legion. Voting for Officers and Directors. Ballots to be printed.

Ruger Raffle

To print the tickets for the raffle and the posters the start date, duration and info on the Ruger 10/22 rifles is needed as well as the number of tickets to print. Will get pictures of the rifle(s) from Gary and print 700 tickets and the Posters. Will mail 3 tickets to each member household. Will have tickets for Sale at Gateway as well as tickets and posters available at the Annual Meeting.

New Members

Two new members were voted in.

Ian Seime from Mountain Lakes

Mark McKeen from Whitefield

The Meeting was adjourned at approximately 8 pm.