

PO Box 60 Woodsville, NH 03785

Summary of Meeting Notes: February 7, 2024 American Legion Hall – Woodsville, NH 03785

Gary Griswold called the Meeting to order;

Secretary gave a summary of the January Meeting. Treasurer gave the January funds report. We received a donation in Memory of Bud Batchelder from Winston & Margarette Currier

Old Business:

Question about availability of sweatshirt styles with the Anniversary Logo asked and answered. Conversation regarding 200 yard berm and extending the berm down the side of Rt12 toward the club house.

100th Anniversary activities suggestions called for.

Discussion on the reason for and actions related to the change in membership fees. Motion made to remove the Youth Membership amount. Motion made to have a vote on the removing the Youth Membership amount.

Motion made to table the vote on the Membership fee changes. Motion 2^{nd} and passed.

The Vote on the Membership fee changes on Annual, Senior and Youth will be held at the March 7th, 2024 Meeting. Secretary to email members of this vote to be held at that meeting.

Discussion moved back to the 100th Anniversary. Dean Thompson suggested we see if we could get the "Locke Moose" exhibit to display at an event.

Jim Marshall introduced his research on Youth Trap Shooting. The Scholastic Clay Target program. Website is mysctp.com The do more than skeet, trap and clay shooting. They also to an action shooting program as well.

He will proceed with taking the needed course to be a Coach and get the info on the on-line training for others in the club that would like to be coaches/assistant coaches/volunteers. As well as when the ½ day in person class would be held and where it would be held.

We had 8 members voted on and approved at this meeting. 6 were new members and 2 were renewals/rejoins.

We welcomed all that were present at the meeting, to the club and let know that they could meet at the club range for orientation on Sunday at 11 am.

Don Clark reviewed the calendar and the date set last meeting for the Fishing Derby. We will be moving the fishing Derby to June 1st 2024. A volunteer to assist Don Clark with this and stand in for him is being sought. Volunteers to help through out the event please speak up.

Meeting was adjourned at approximately 8:10 pm.