



PO Box 60  
Woodsville, NH 03785

Meeting Notes: April 6, 2024  
American Legion Hall – Woodsville, NH 03785

Gary Griswold called the Meeting to order at 2:20 pm. Meeting start was late due to the number of membership renewals being taken and the sale of Anniversary Clothing.

Gary Griswold Mentioned the passing of Randall Burts, wife, Marjorie so that members could send cards and condolences.

Secretaries Summary of the Minutes for the March meeting was read and accepted  
Treasurers Report for the Month of March was read and accepted.

#### **Voting for Officers & Directors**

Ballots were distributed, collected and passed to the VP and a director to be tallied. While this was happening we moved on to any old business.

#### **Old Business**

**The revisions to the bylaws** – info given to the members. Still more revisions, need to see the tax lawyer again. The newest proposed version is available on the club website. Hopefully all the revisions will be done and we will be ready to vote on the bylaws revision at the May meeting.

**Dates for Events** - Dates for the 100<sup>th</sup> Anniversary Celebration, the Egg Shoot, a 22 Plinker Shoot, a work detail presented to the club. The dates are on the calendars available at the website. Suggested activities for the 100<sup>th</sup> Anniversary Celebration, have it include some shooting event(s) and the Super Raffle.

#### **Results of the Voting – Reported**

The results of the voting are:

President – Gary Griswold,

Vice President – Don Clark,

Treasurer – Paul Doolittle

Secretary – Ann Dodge.

For the Directors we have Ed Fisher, Don Dodge, Michael Murray, Serge Turcotte.

For Alternates for the Directors we have Mark Lancaster, and Doug Dutile will be another alternate.

#### **Other Business:**

**By Laws** – an item was suggested, it was confirmed that that item was already part of the revisions being proposed.

**Hunter Education** – the August dates for the 2 day course and the on-line course field day were confirmed. These are already on the calendar on the website.

**Fishing Derby** – date, volunteers needed. Discussion of the trout supplied by Hatchery last year.

### **New Business**

**Work Detail** – On the Calendar for April 21<sup>st</sup>. 2024 the list of the items is long and we will do as much as we can on that day and then schedule more work details as needed to complete the list.

**Trap House** – Possibly having spray foam to allow us to keep it warmer in the winter.

**New Members** – voted in and welcomed. Salvadore Colombo, Matt Robello, Alfred J. Holden, & Chris Pepin.

### **Questions**

1. What is our current membership count.
  - a. Before today's meeting it was 111
2. How many Life Members do we currently have
  - a. The total number of Active Life members (those that have sent in paperwork) is still unknown. We know there are a number of Life members that have passed away. Hope to have a better count on this for a future meeting.
3. Do we have sign up sheets for the Fishing Derby and the Work Detail.
  - a. Sign up sheets available on the front table.

Meeting Adjourned at 3:20

Cake and Coffee served