



PO Box 60  
Woodsville, NH 03785

Meeting Notes: March 6, 2024  
American Legion Hall – Woodsville, NH 03785

Gary Griswold called the Meeting to order.

Secretaries Summary of the Minutes for the February meeting was read and accepted  
Treasurers Report for the Month of February was read and accepted.

## **Old Business:**

100<sup>th</sup> Anniversary discussion, volunteers, dates nothing firmed up yet.

Membership Fee reason for change reviewed with those present. Questions to talk with the tax lawyer the club is consulting were mentioned. Info on 501(c)7 discussed as part of the membership dues change. Youth membership removal discussed. Guest vs Member privileges discussed. Vote by show of hands was called to approve the membership fee change to \$75 annual membership for all members and the removal of the Youth Membership fee. The vote was unanimous the vote passed. Membership Fee is now \$75 per member.

## **New Business:**

Rental Dates Norcross is July 26th thru July 28th. Elliott is August 10<sup>th</sup>, American Legion is July 11th (tentatively).

Hunter Ed Courses Dates April 13th and 14th – two day course for the Traditional Hunter Ed Course – Range Closed, April 28th – ½ day field day for the Online Hunter Ed course – Range Closed. August 3rd and 4th two day course for the Traditional Hunter Ed Course – Range Closed, September 29th ½ day field day for the Online Hunter Ed course – Range Closed

Fishing Derby – June 1st 8 am to noon.

Shoots Dates yet to be finalized

**Work Details** work needed at the club discussed, tree removal and cleanup, entrance gate repair. Dates not yet finalized. Weather is playing a factor in this activity. Clean out of the Trap Building to store more clays needs to be done.

### **New Members**

Three new members turned in applications at the meeting. They were reviewed and voted to approve to join the club. Two members that had applied but were missed at the previous meeting were reviewed and voted to approve to join.

**Life Members** Question was asked about the number of Life Members we have. That number is currently unknown. We are getting renewal paperwork coming in identifying those individuals but do not have a firm count as yet. How, if at all will Life Members be impacted by our becoming a 501(c)7 organization? Another subject to discuss with the tax lawyer, more news when we have an answer.

### **100<sup>th</sup> Anniversary**

Suggestion to get in touch with Channel 3 News about this milestone for the club to see if they will do a community interest piece on this.

### **ByLaws Revisions**

Add to the Bylaws what will happen to the assets of the club if the club is dissolved. IRS will review our Bylaws and this must be addressed. Add Alternate Directors to the Board of Directors.

### **Raffles during the year**

Do multiple small raffles during the year to bring in revenue. A suggestion of a commemorative Glock Model 19 for the 1<sup>st</sup> raffle. Will get a picture of the piece.

### **Fishing Derby**

Date for the Fishing Derby moved back to June 1st. Don Clark starting the process, trophies ordered, Permits applied for. Will get with Don Dodge about the food for the Derby. Will need volunteers for that day for safety, lunch prep, registration and catch measuring. Don Clark will be away that weekend. Will need a volunteer to Chair this event.

**Trap Shooting** \$925.00 turned in from 1 month of trap shooting. Had 22 shooters March 3rd. Very good turn out.

### **Nominations for Officers & Directors**

Nominations for Officers & Directors were made so that a ballot could be printed for voting at the Annual Meeting.

Officers:

President – Gary Griswold. Vice President – Don Clark . Treasurer – Paul Doolittle. Secretary – Ann Dodge

Board of Directors:

Don Dodge, Ed Fisher, Serge Turcotte, Brad Gilbert, Michael Murray

*Alternates – Mark Lancaster, Doug Dutile*

Meeting Adjourned at 8 pm - We had 29 individuals present at the meeting. 24 members and 5 new members.