### **Membership Application 2024-2025 INSTRUCTIONS**



#### Ammonoosuc Valley Fish and Game Club

PO Box 60 Woodsville, NH 03785 www.avfgclub.org 603-747-2107

- (1) NEW MEMBER APPLICANTS must bring the Application form with a check payable to AVFGC or cash in the amount of \$75.00 and appear in person to a club meeting (held the first Wednesday of each month at 7:00 Pm) at the Club house in Bath to have your membership approved by the club. Once approved the member must attend an Orientation session before being issued a membership card.
- (2) Renewals are payable by check or cash in the amount of \$75.00
- (3) ALL Members (are required to complete and sign a RENEWAL APPLICATION each year. In addition you must sign a copy of the RANGE RULES and Sign the Liability Waiver form required by our Insurance agent before being issued the GATE CODE.
- (4) All members are required to work two events or workdays, When you attend an Event or Workday, be sure to sign the attendance sheet that day to get credit.

#### ANNUAL MEETING

The AVF&G Club annual meeting is held on the first Saturday in April at the American Legion Ross Wood Post 20 Home 4 Ammonoosuc Street Woodsville. New Officers are elected and important issues are discussed and voted on at that meeting.

The Gate code will change right after the Annual meeting. The gate code is on the back side of your membership card which opens the entry gate and the Bathroom entry at the rear of the club house.

## **Membership Application 2024-2025**

□ NEW MEMBER DUES ARE CURRENTLY \$75.00 □ RENEWAL MEMBER

#### Please print clearly and provide your complete information

| First Name:                             |                                | Last Name:                          | Members DC                           | DB:          |
|---|--------------------------------|-------------------------------------|--------------------------------------|--------------|
| Vehicle Make:                           | Model:                         | Color:                              | License Plate #                      |              |
| Telephone:                              |                                | Cell Phone:                         |                                      |              |
| Address:                                |                                |                                     |                                      |              |
| City:                                   |                                | State:                              | Zip Code:                            |              |
| *Email Address:                         |                                |                                     |                                      |              |
| Pursuant to RSA 159-3 and RSA           | 11.V, anyone convicted of a Fe | elony is not eligible to Join the A | mmonoosuc Valley Fish and Game Club. |              |
| <ul> <li>Have you ever</li> </ul>       | been convicted of a            | Felony:                             |                                      | ☐ YES ☐ NO   |
| <ul> <li>Are you curre</li> </ul>       | ently under any cour           | t ordered restriction               | for handling firearms, archery       | equipment or |
| knives in New                           | Hampshire, any other           | er state, the District of           | Columbia or any US Territory?        | □YES □ NO    |
| <ul> <li>Have you ever</li> </ul>       | been convicted of a            | NH Fish & Game viola                | ition within the last 3 years?       | ☐ YES ☐ NO   |
| Are you a member of other Fish and Game |                                |                                     | g. Lions, Elks, VFW, Legion, Maso    | ons) or any  |
| (For Office Use Only) APP               | ROVED BY:                      |                                     | Date:                                |              |

<sup>\*</sup>Your email address will be used for emails regarding Club events and distribution of the Club Newsletter. We will not sell or distribute your email address to anyone. The use of email allows us to cut down on the cost of mailing items to our members. If you don't have an email address, please indicate that.

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# GENERAL RELEASE OF LIABILITY AND ASSUMPTION OF RISK (MUST BE SIGNED ANNUALLY)

#### Ammonosuc Valley Fish & Game Club Range Rules

- 1. The gate must be left open while the range is occupied. Last person out must lock the gate behind them being sure the lock is under the rubber flap.
- 2. Membership cards must be carried at all times and present it when asked. Members may bring one guest. Contact the president if more are desired.
- 3. Vehicles may be driven down range for placing targets, however no vehicles are allowed down range between March 1<sup>st</sup> and June 1<sup>st</sup> and absolutely no parking of vehicles on the range.
- 4. You may shoot from 8am daily until ½ hour before sunset.
- 5. Safety Safety Safety Always keep your muzzle pointed in a safe direction and when not using the firearm the action is open, unloaded, holstered or cased or in the rack. Hearing and eye protection is mandatory when the range is in use.
- 6. No full auto firearms.
- 7. Use designated benches for 15, 25, 50, 100 and 200 yard target boards. Handgun shooters may place a portable target board so the handgun rounds impact the 15-yard berm/target board. The 25 yard berm is for sighting in rifles only. Only handgun calibers are allowed at the 15-yard berm. Shotgun shooters use the portable target board and place so the impact will be towards the 50-yard berm. No hand thrown clays are allowed. Only paper targets are to be used. No items are to be placed on the berms or targets hung in such a manner that the impacts will be into the wood framework supports.
- 8. All shooters must stay behind the firing line. Don't fire from in front of the benches.
- 9. Be courteous to other shooters and always coordinate target changes. Clean up after yourself, do not leave your targets on the backboards, police your brass and place into buckets.
- 10. No alcohol or drugs of any kind allowed.
- 11. In case of emergency there is a outside telephone on the Club House for calling 911. The reporting address on a sign next to the phone. A first aid kit is in the hallway for the latrines.
- 12. Please check the website, bulletin boards at Trap Building and Club House for Range Closings and events scheduled.
- 13. Last person to leave must close and lock the gate ensuring the lock is under the rubber flap.

| By signing below, I             |                            | , acknowledge that I have read the |
|---------------------------------|----------------------------|------------------------------------|
| Range Rules outlined above as   |                            | <del></del>                        |
| Date                            | Signature                  |                                    |
|                                 | This section is for New Me | mbers                              |
| Date of Orientation             |                            |                                    |
| Signature of Director or Office | er                         |                                    |