

# Membership Application 2022-2023 **INSTRUCTIONS**



## Ammonoosuc Valley Fish and Game Club

PO Box 60  
Woodsville, NH 03785  
[www.avfgclub.org](http://www.avfgclub.org)  
603-747-2107

- (1) **NEW MEMBER APPLICANTS** must bring the Application form and appear in person to a club meeting (held the first Wednesday of each month at 7:00 Pm) at the Club house in Bath to have your membership approved by the club. Once approved the member must attend an Orientation session before being issued a membership badge.
- (2) **All New Members are required** to have a **background check**
- (3) **ALL Members** (Life, Annual Adult, Member & Spouse, Senior, and Youth) **are required to complete and sign a RENEWAL APPLICATION each year. In addition you must sign a copy of the RANGE RULES and Sign the Liability Waiver form required by our Insurance agent before being issued the GATE CODE.**
- (4) **All Adult (Annual Members only) are required to work two events or workdays,** this entitles you to a reduction of the membership fee. **(Discounted Dues do not apply to Life Members, Senior Members, or youth Members).** When you attend an Event or Workday, be sure to sign the attendance sheet that day to get credit.

### TYPES OF MEMBERSHIP

- ~~Life Member - Must be a Member in Good Standing for 5 years - (\$500.00)~~  
**CURRENTLY NOT AVAILABLE – CAPPED AT 75 Life Members**
- Senior (over 64)** \$ 40.00
- Adult Member** \$125.00
- Member and Spouse** \$225.00
- Youth (17 and under)** \$ 15.00

### ANNUAL MEETING

The AVF&G Club annual meeting is held on the **first Saturday in April at the American Legion Ross Wood Post 20 Home 4 Ammonoosuc Street Woodsville.** New Officers are elected and important issues are discussed and voted on at that meeting.

**Dues** payable by cash or check; payable to AVF&G Club due by April 2, 2022

**The Gate code will change right after the Annual meeting.** The gate code is on the back side of your badge which opens the entry gate and the Bathroom entry at the rear of the club house.

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Select type of membership:

Date Submitted: \_\_\_\_\_

- Senior (over 64) \$ 40.00
- Adult Member \$125.00
- Member and Spouse \$225.00
- Youth (17 and under) \$ 15.00

SELECT ONE

**NEW MEMBER**

**RENEWAL MEMBER**

(Please print clearly and provide your complete information)

Member first Name: \_\_\_\_\_ Members Last Name: \_\_\_\_\_ Members DOB: \_\_\_\_\_

Spouses First Name \_\_\_\_\_ Spouses Last Name \_\_\_\_\_ Spouse DOB \_\_\_\_\_

Youth Name: \_\_\_\_\_

Vehicle Make: \_\_\_\_\_ Model: \_\_\_\_\_ Color: \_\_\_\_\_ License Plate # \_\_\_\_\_

Vehicle Make: \_\_\_\_\_ Model: \_\_\_\_\_ Color: \_\_\_\_\_ License Plate # \_\_\_\_\_

Telephone: \_\_\_\_\_ CELL PHONE \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

\*Email Address: \_\_\_\_\_

\*Spouse's Email: \_\_\_\_\_

Pursuant to RSA 159-3 and RSA 11.V, anyone convicted of a Felony is not eligible to Join the Ammonoosuc Valley Fish and Game Club.

- Have you ever been convicted of a Felony:  YES  NO
- Are you currently under any court ordered restriction for handling firearms, archery equipment or knives in New Hampshire, any other state, the District of Columbia or any US Territory?  YES  NO
- Have you ever been convicted of a NH Fish & Game violation within the last 3 years?  YES  NO

Are you a member of any Community Service Organizations (e.g. Lions, Elks, VFW, Legion, Masons) or any other Fish and Game Club? (Please List if any)

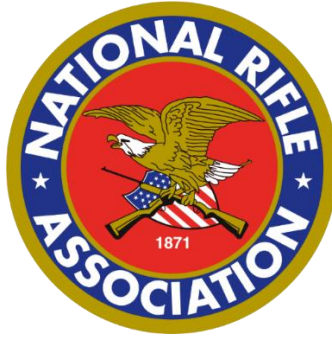
\_\_\_\_\_  
\_\_\_\_\_

(For Office Use Only) APPROVED BY: \_\_\_\_\_ Date: \_\_\_\_\_

\*Your email address will be used for emails regarding Club events and distribution of the Club Newsletter. We will not sell or distribute your email address to anyone. The use of email allows us to cut down on the cost of mailing items to our members. If you don't have an email address, please indicate that.

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## NATIONAL RIFLE ASSOCIATION

Already a Member

Not Interested

The Club encourages membership in the NRA. You may join at a reduced rate of \$35.00 through the Club. The Club receives a small rebate for each member who joins or renews.

If you want to join/renew, **Please send a separate check for \$35.00 payable to the NRA and fill out the form below:**

<b>NATIONAL RIFLE ASSOCIATION</b>			<b>NRA</b>	
<b>MEMBERSHIP APPLICATION</b>				
DATE: _____	<input type="checkbox"/> NEW MEMBER			
	<input type="checkbox"/> RENEWAL # _____			
NAME: Mr./Mrs./Ms. _____	FIRST _____	LAST _____	M.I. _____	
ADDRESS: _____				
CITY: _____		STATE: _____	ZIP: _____	
PHONE: (____) _____	E-MAIL: _____	BIRTHDATE: ____/____/____		
<b>CHOOSE ONE MAGAZINE</b> (Junior Members under age 15 receive <i>NRA Family Insights Insider</i> e-newsletter, 15 and older choose magazine)				
<b>AMERICAN RIFLEMAN</b>	<b>AMERICAN HUNTER</b>	<b>AMERICA'S 1<sup>ST</sup> FREEDOM</b>	<b>SHOOTING ILLUSTRATED</b>	
<input type="checkbox"/> Print or <input type="checkbox"/> Digital*	<input type="checkbox"/> Print or <input type="checkbox"/> Digital*	<input type="checkbox"/> Print or <input type="checkbox"/> Digital*	<input type="checkbox"/> Print or <input type="checkbox"/> Digital*	
*Email address required for digital versions.				
<b>PAYMENT INFORMATION</b>		<input type="checkbox"/> CASH	<input type="checkbox"/> CHECK # _____	
<input type="checkbox"/> CHARGE TO:	<input type="checkbox"/> AMEX	<input type="checkbox"/> VISA	<input type="checkbox"/> MC	<input type="checkbox"/> DISCOVER
ACCOUNT # _____		EXP. DATE _____	MO. _____	YR. _____
MEMBER SIGNATURE (credit card only) _____				

# Membership Application 2022-2023

RANGE RULES (must be signed annually) Date \_\_\_\_\_ Signature \_\_\_\_\_

**ANY VIOLATION OF THE RANGE RULES MAY RESULT IN  
DISCIPLINARY ACTION INCLUDING SUSPENSION OF RANGE PRIVILIDGES  
OR EXPULSION FROM CLUB MEMBERSHIP**

## IN CASE OF EMERGENCY

If you need assistance there is an outside phone on the front of the clubhouse

**Contact Dial 911** (Emergency services)

**The 911 reporting address is 1463 Wild Ammonoosuc Road, Bath NH**

**A First Aid kit is in the clubhouse bathroom area.**

- (1) **MEMBERSHIP CARDS MUST** be worn while on the Club Property
- (2) When entering or leaving the range Always **LOCK the Gate** behind you.
- (3) No Vehicles are allowed beyond the range shooting benches between March 1 and June 1
- (4) **HOURS OF OPERATION** are from 8:00 AM until 8:00PM (Daylight saving time Otherwise it is 8:00AM until 1/2 hour before sunset.  
**Exception** is Trap Shooting under the Lights
- (5) **Shooting is only allowed at or behind the shooting benches, NO SHOOTING in Front of the Benches**
- (6) **Coordinate target changes** with other shooters (**ALWAYS check before going down range**)
- (7) **Stay behind the firing line** when the range is in use
- (8) **Hearing and EYE Protection MUST be worn** when the range is Active (Hot)
- (9) **Use designated benches** for 50-, 100- and 200-yard targets **DO NOT CROSS FIRE to other berms**
- (10) **DO NOT PLACE TARGETS** on Target Frame supports
- (10) **The Pistol Range is for PISTOLS ONLY!**
- (11) **Use Paper Targets Only! Exploding targets, glass targets or metal targets are NOT Allowed**
- (12) **Nothing** is allowed to be placed **on top of the Berms**
- (13) **No ALCOHOL or illegal drugs** are allowed on the range
- (14) **RANGE CLOSINGS** - Are posted on the club website calendar (AVFGCLUB.ORG) as well as on the bulletin board on the Trap Building and the clubhouse building.  
(Workday schedules, lawn mowing, Club Rental schedule and special events)
- (15) **Always use COMMON SENSE** Always keep the muzzle pointed in a safe direction  
When firearms are not in use, ALL Firearms should be kept with  
ACTION OPEN,  
UNLOADED,  
HOLSTERED, CASED OR ON THE RACK
- (16) **When finished shooting:** Always pick up your Brass  
Remove your targets from the Target back boards Put all trash in the dumpster.

**ANYONE OBSERVING ANY UNSAFE BEHAVIOR ON THE RANGE SHOULD IMMEDIATELY  
REPORT IT TO President Gary Griswold 802-757-3553**

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## GENERAL RELEASE OF LIABILITY AND ASSUMPTION OF RISK (MUST BE SIGNED ANNUALLY)

I, \_\_\_\_\_, do hereby acknowledge, release, and forever discharge THE  
(please print member/spouse name)  
AMMONOOSUC VALLEY FISH AND GAME CLUB, of Bath, NH, its officers, directors, instructors, agents, successors and assigns, of and from any and all manner of actions, claims, suits, damages, judgments and demands of any kind whatsoever now or in the future, at law or in equity, that results or may result from the use of firearms or any other activity upon the premises of THE AMMONOOSUC VALLEY FISH AND GAME CLUB including but not limited to personal firearms usage, trap shooting, fishing and archery whether the activity is open to the public or not.

I further acknowledge that the use of firearms and other hunting and fishing tools are inherently dangerous activities and that I alone assume the risks of using and employing firearms, bows and arrows, fishing poles or other similar products on the premises of the Ammonoosuc Valley Fish and Game Club located at 1543 Wild Ammonoosuc Road, Bath, NH.

I further acknowledge that the study and application of firearms techniques, hunting techniques and fishing techniques are physically demanding and requires that I be in good physical condition, and free from any disability or physical condition that would prohibit my participation.

I further acknowledge that I have read and understood the foregoing RELEASE OF LIABILITY AND ASSUMPTION OF RISK.

\_\_\_\_\_(Initial) I further certify under penalty of law that I have not been prohibited from owning or possessing a firearm as defined under the laws of New Hampshire or the United States including but not limited to the conviction of a felony or domestic violence offense. I further certify that I have not been convicted of a fish and game violation. (Please initial on the line to the left signifying that you have read the bolded statements and they are true.)

MY SIGNATURE BELOW INDICATES THAT I HAVE READ, UNDERSTOOD AND AGREED TO ABIDE BY THE RANGE RULES AND ALL THE TERMS OF THIS WAIVER OF LIABILITY AGREEMENT AND ASSUME ALL RISKS.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature

# Membership Application 2022-2023

Date

Spouse's Signature

**Please Check [www.avfgclub.org](http://www.avfgclub.org), the website calendar for any changes.**

## Check List

### Full out pages

- 1, Membership type and personal Information (Include check for club membership)**
- 2 NRA membership if interested (Include separate check for \$35.00)**
- 3 Read and Sign Range Rules**
- 4 Read and Sign Liability Waiver**

**PLEASE Complete all data and WRITE LEGIBLY**

**Send completed application (Pages 1 thru 4) and checks to**

**AVFG Club**

**P.O. Box 60**

**Woodsville NH 03785**