

# Membership Application 2022-2023 INSTRUCTIONS



## Ammonoosuc Valley Fish and Game Club

PO Box 60  
Woodsville, NH 03785  
[www.avfgclub.org](http://www.avfgclub.org)  
603-747-2107

- (1) **NEW MEMBER APPLICANTS** must bring the Application form and appear in person to a club meeting (held the first Wednesday of each month at 7:00 Pm) at the Club house in Bath to have your membership approved by the club. Once approved the member must attend an Orientation session before being issued a membership badge.
- (2) **All New Members are required to have a background check**
- (3) **ALL Members** (Life, Annual Adult, Member & Spouse, Senior, and Youth) **are required to complete and sign a RENEWAL APPLICATION each year. In addition you must sign a copy of the RANGE RULES and Sign the Liability Waiver form required by our Insurance agent before being issued the GATE CODE.**
- (4) **All Adult (Annual Members only) are required to work two events or workdays,** this entitles you to a reduction of the membership fee. **(Discounted Dues do not apply to Life Members, Senior Members, or youth Members).** When you attend an Event or Workday, be sure to sign the attendance sheet that day to get credit.

### TYPES OF MEMBERSHIP

- ~~Life Member~~ Must be a Member in Good Standing for 5 years ~~(\$500.00)~~  
**CURRENTLY NOT AVAILABLE – CAPPED AT 75 Life Members**
- Senior (over 64)** \$ 40.00
- Adult Member** \$125.00
- Member and Spouse** \$225.00
- Youth (17 and under)** \$ 15.00

### ANNUAL MEETING

The AVF&G Club annual meeting is held on the **first Saturday in April at the American Legion Ross Wood Post 20 Home 4 Ammonoosuc Street Woodsville.** New Officers are elected and important issues are discussed and voted on at that meeting.

**Dues** payable by cash or check; payable to AVF&G Club due by April 2, 2022

**The Gate code will change right after the Annual meeting.** The gate code is on the back side of your badge which opens the entry gate and the Bathroom entry at the rear of the club house.

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Select type of membership:

Date Submitted: \_\_\_\_\_

- Senior (over 64) \$ 40.00
- Adult Member \$125.00
- Member and Spouse \$225.00
- Youth (17 and under) \$ 15.00

SELECT ONE

**NEW MEMBER**

**RENEWAL MEMBER**

(Please print clearly and provide your complete information)

Member first Name: \_\_\_\_\_ Members Last Name: \_\_\_\_\_ Members DOB: \_\_\_\_\_

Spouses First Name \_\_\_\_\_ Spouses Last Name \_\_\_\_\_ Spouse DOB \_\_\_\_\_

Youth Name: \_\_\_\_\_

Vehicle Make: \_\_\_\_\_ Model: \_\_\_\_\_ Color: \_\_\_\_\_ License Plate # \_\_\_\_\_

Vehicle Make: \_\_\_\_\_ Model: \_\_\_\_\_ Color: \_\_\_\_\_ License Plate # \_\_\_\_\_

Telephone: \_\_\_\_\_ CELL PHONE \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

\*Email Address: \_\_\_\_\_

\*Spouse's Email: \_\_\_\_\_

Pursuant to RSA 159-3 and RSA 11.V, anyone convicted of a Felony is not eligible to Join the Ammonoosuc Valley Fish and Game Club.

- Have you ever been convicted of a Felony:  YES  NO
- Are you currently under any court ordered restriction for handling firearms, archery equipment or knives in New Hampshire, any other state, the District of Columbia or any US Territory?  YES  NO
- Have you ever been convicted of a NH Fish & Game violation within the last 3 years?  YES  NO

Are you a member of any Community Service Organizations (e.g. Lions, Elks, VFW, Legion, Masons) or any other Fish and Game Club? (Please List if any)

\_\_\_\_\_  
\_\_\_\_\_

(For Office Use Only) APPROVED BY: \_\_\_\_\_ Date: \_\_\_\_\_

\*Your email address will be used for emails regarding Club events and distribution of the Club Newsletter. We will not sell or distribute your email address to anyone. The use of email allows us to cut down on the cost of mailing items to our members. If you don't have an email address, please indicate that.

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## NATIONAL RIFLE ASSOCIATION

**Already a Member**

**Not Interested**

The Club encourages membership in the NRA. You may join at a reduced rate of \$35.00 through the Club. The Club receives a small rebate for each member who joins or renews.

If you want to join/renew, **Please send a separate check for \$35.00 payable to the NRA and fill out the form below:**

<b>NATIONAL RIFLE ASSOCIATION</b>			<b>NRA</b>	
<b>MEMBERSHIP APPLICATION</b>				
DATE: _____	<input type="checkbox"/> NEW MEMBER			
	<input type="checkbox"/> RENEWAL # _____			
NAME: Mr./Mrs./Ms. _____	FIRST _____	LAST _____	M.I. _____	
ADDRESS: _____				
CITY: _____		STATE: _____	ZIP: _____	
PHONE: (____) _____	E-MAIL: _____	BIRTHDATE: ____/____/____		
<b>CHOOSE ONE MAGAZINE</b> (Junior Members under age 15 receive <i>NRA Family Insights Insider</i> e-newsletter, 15 and older choose magazine)				
<b>AMERICAN RIFLEMAN</b>	<b>AMERICAN HUNTER</b>	<b>AMERICA'S 1<sup>ST</sup> FREEDOM</b>	<b>SHOOTING ILLUSTRATED</b>	
<input type="checkbox"/> Print or <input type="checkbox"/> Digital*	<input type="checkbox"/> Print or <input type="checkbox"/> Digital*	<input type="checkbox"/> Print or <input type="checkbox"/> Digital*	<input type="checkbox"/> Print or <input type="checkbox"/> Digital*	
*Email address required for digital versions.				
<b>PAYMENT INFORMATION</b>		<input type="checkbox"/> CASH	<input type="checkbox"/> CHECK # _____	
<input type="checkbox"/> CHARGE TO:	<input type="checkbox"/> AMEX	<input type="checkbox"/> VISA	<input type="checkbox"/> MC	<input type="checkbox"/> DISCOVER
ACCOUNT # _____		EXP. DATE	MO. _____	YR. _____
MEMBER SIGNATURE (credit card only) _____				

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## **RANGE RULES (must be signed annually)**

- (1) Lock the gate behind you when using Club Property.
- (2) Membership Cards must be worn at all times when on Club Property.
- (3) No vehicles on the range between March 1<sup>st</sup> and June 1<sup>st</sup>.
- (4) A member may bring up to two visitors to the range on any given day. If you would like to bring more than two visitors, you must contact the president for approval prior to going to the range. More than two visitors per member may result in the necessity of a range safety officer being present during the range visit.
- (5) GUN SAFETY-Always keep muzzle pointed in a safe direction.
- (6) When firearms are not in use, all firearms should be kept as follows:
  - a. Action open
  - b. Weapon unloaded
  - c. Cased
- (7) Hearing and eye protection must be worn when range is active.
- (8) NO fully automatic firearms, sliders or similar devices allowed on the range.
- (9) Use designated benches for 50, 100 and 200 yard targets. DO NOT crossfire to other berms.
- (10) Only use pistols at the pistol targets.
- (11) Stay behind the firing line when the range is in use.
- (12) Coordinate target changes with other shooters. Check before going down range.
- (13) No items are to be placed on top of berms.
- (14) Shoot only at designated areas within the target frames.
- (15) PAPER TARGETS ONLY: No exploding targets, no glass or metal targets.
- (16) No alcohol or illegal drugs allowed on the Range
- (17) Vehicles should not be driven beyond the shooting benches.
- (18) Be courteous to other members
  - a. Keep the range clean for everyone
  - b. Pick up your brass and place in marked buckets
  - c. Put targets and trash in the dumpster by the Club House on your way out

**ANY VIOLATION OF THE RANGE RULES WILL RESULT IN SUSPENSION OF RANGE PRIVILEGES**

\_\_\_\_\_

Date

\_\_\_\_\_

Signature

\_\_\_\_\_

Date

\_\_\_\_\_

Spouse's Signature

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## GENERAL RELEASE OF LIABILITY AND ASSUMPTION OF RISK (MUST BE SIGNED ANNUALLY)

I, \_\_\_\_\_, do hereby acknowledge, release, and forever discharge THE  
(please print member/spouse name)  
AMMONOOSUC VALLEY FISH AND GAME CLUB, of Bath, NH, its officers, directors, instructors, agents, successors and assigns, of and from any and all manner of actions, claims, suits, damages, judgments and demands of any kind whatsoever now or in the future, at law or in equity, that results or may result from the use of firearms or any other activity upon the premises of THE AMMONOOSUC VALLEY FISH AND GAME CLUB including but not limited to personal firearms usage, trap shooting, fishing and archery whether the activity is open to the public or not.

I further acknowledge that the use of firearms and other hunting and fishing tools are inherently dangerous activities and that I alone assume the risks of using and employing firearms, bows and arrows, fishing poles or other similar products on the premises of the Ammonoosuc Valley Fish and Game Club located at 1543 Wild Ammonoosuc Road, Bath, NH.

I further acknowledge that the study and application of firearms techniques, hunting techniques and fishing techniques are physically demanding and requires that I be in good physical condition, and free from any disability or physical condition that would prohibit my participation.

I further acknowledge that I have read and understood the foregoing RELEASE OF LIABILITY AND ASSUMPTION OF RISK.

\_\_\_\_\_(Initial) I further certify under penalty of law that I have not been prohibited from owning or possessing a firearm as defined under the laws of New Hampshire or the United States including but not limited to the conviction of a felony or domestic violence offense. I further certify that I have not been convicted of a fish and game violation. (Please initial on the line to the left signifying that you have read the bolded statements and they are true.)

MY SIGNATURE BELOW INDICATES THAT I HAVE READ, UNDERSTOOD AND AGREED TO ABIDE BY THE RANGE RULES AND ALL THE TERMS OF THIS WAIVER OF LIABILITY AGREEMENT AND ASSUME ALL RISKS.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Spouse's Signature

**Please Check [www.avfgclub.org](http://www.avfgclub.org), the website calendar for any changes.**

# Membership Application 2022-2023

## Check List

### Full out pages

- 1, Membership type and personal Information (Include check for club membership)
- 2 NRA membership if interested (Include separate check for \$35.00)
- 3 Read and Sign Range Rules
- 4 Read and Sign Liability Waiver

PLEASE Complete all data and WRITE LEGIBLY

Send completed application (Pages 1 thru 4) and checks to

AVFG Club

P.O. Box 60

Woodsville NH 03785